1. **Present & Apologies**
2. **Minutes of previous meeting**
3. **Matters Arising**
4. Tidal Flood Signage – Garron Pill
5. **Planning**

**1. Applications Received:**

a) NP/24/0507/Full: Bridge House, Landshipping, SA67 8BE

**2. Application Notices Received:** 24/0436/PA: Mounton View, Cross Hands.

**3. Other Planning Matters**:

1. **Highway Matters**

Clerk, Councillors & County Councillor Reports

1. **Finances**
2. Invoices & Remittance Advices
3. Budget
4. Clerk Salary
5. VAT
6. **Playgrounds**
7. Fencing
8. **Grant Funding:**
9. Updates
10. **Community Council Policies:**
11. Planning Response Policy
12. Meeting Policy
13. Annual Report
14. Training Policy
15. **Councillor/Clerk Training:**  PCNP Planning Training
16. **Meetings Attended by Community Councillors/Clerk:**
17. **Correspondence Received:**
18. VE Day 80
19. Neighbourhood Watch
20. Resident Correspondence
21. **Communication:**
22. County Councillor Report
23. **Date of Next Meeting:** To be confirmed